

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	NIRMAL INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	NAZARPUR TARANA ROAD, BICHHOD, TAHSEEL GHATTIA, UJJAIN , MADHYA PRADESH - 456665
5	PRINCIPAL NAME*	Dr. Dr RAGHVENDRA KUMAR DWIVEDI
6	PRINCIPAL QUALIFICATION*	MSc PhD MPhil in Physics MEd and DCS
7	SCHOOL EMAIL ID*	dwivedi0108@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	EG. WWW.SCHOOLWEBSITE.COM/AFFILIATIONLETTER
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://simpionsmartclass.com/data-content/simpionsoftwa">https://simpionsmartclass.com/data-content/simpionsoftwa</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="https://simpionsmartclass.com/data-content/simpionsoftwa">https://simpionsmartclass.com/data-content/simpionsoftwa</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://simpionsmartclass.com/data-content/simpionsoftwa">https://simpionsmartclass.com/data-content/simpionsoftwa</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://simpionsmartclass.com/data-content/simpionsoftwa">https://simpionsmartclass.com/data-content/simpionsoftwa</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://simpionsmartclass.com/data-content/simpionsoftwa">https://simpionsmartclass.com/data-content/simpionsoftwa</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	<a href="https://simpionsmartclass.com/data-content/simpionsoftwa">https://simpionsmartclass.com/data-content/simpionsoftwa</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://simpionsmartclass.com/data-content/simpionsoftwa">https://simpionsmartclass.com/data-content/simpionsoftwa</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://simptionsmartclass.com/data-content/simptionsoftwa">https://simptionsmartclass.com/data-content/simptionsoftwa</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://simptionsmartclass.com/data-content/simptionsoftwa">https://simptionsmartclass.com/data-content/simptionsoftwa</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://simptionsmartclass.com/data-content/simptionsoftwa">https://simptionsmartclass.com/data-content/simptionsoftwa</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://simptionsmartclass.com/data-content/simptionsoftwa">https://simptionsmartclass.com/data-content/simptionsoftwa</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	NA Please enter the valid link

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	Dr. Dr RAGHVENDRA KUMAR DWIVEDI
2	TOTAL NO. OF TEACHERS*	20
	PGT*	5
	TGT*	6
	PRT*	9
3	TEACHERS SECTION RATIO*	1:22
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025			EG. 78.56	YET TO BE REGISTER FOR CLASS IX AND X

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	NOT STARTED THE SESSION NO REGISTRATION

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
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2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	22	500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	4	2400
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	08	
6	NO. OF BOYS TOILETS*	10	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL		

SAVE DATA